# CITY COMMISSION CONFERENCE MEETING AGENDA FEBRUARY 1, 2000 - 2:00 P.M.

## **OLD/NEW BUSINESS**

**SECTION I** 

## Proposed Sister Cities Relationship - Metropolitan Borough of Sefton, England

(I-A)

Presentation on a proposal from the Fort Lauderdale Greater Sister Cities International to pursue a sister cities relationship with the Metropolitan Borough of Sefton, England. (Requested by Mayor Naugle)

Appearance: Larry Gore, President, and Ruchel Louis, Chair of England

**Exhibit:** Memo No. 00-123 from City Manager.

## **Project 10173 – N.E./N.W. 13 Street**

## Roadway Improvements from Powerline Road to Federal Highway

(I-B)

Presentation on the proposed roadway improvement project for N.E./N.W. 13 Street, from Powerline Road to Federal Highway. (Please see Item M-23 on the Regular Agenda)

**Appearance:** Bob Behar, P.E., Carr Smith Corradino

**Exhibit:** Memo No. 00-105 from City Manager.

## Proposed Streetscape Improvements - N.W. 22 Road/

#### N.W. 24 Avenue/N.W. 27 Avenue from Sistrunk Boulevard to N.W. 16 Street

(I-C)

Discussion on proposed streetscape improvements for N.W. 22 Road/N.W. 24 Avenue/N.W. 27 Avenue from Sistrunk Boulevard to N.W. 16 Street. (Requested by Vice Mayor Moore)

**Exhibit:** Memo No. 00-129 from City Manager.

## **Artspace Development Project – Westside School**

(I-D)

Discussion on the status of the Artspace project and proposal to initiate Phase Two, Pre-Development Feasibility Study. (Please see Item M-26 on the Regular Agenda.)

**Exhibit**: Memo No. 00-131 from City Manager.

## **OLD/NEW BUSINESS**

**SECTION I** 

## Removal from Broward County Trafficways Plan - N.E. 15 Avenue

(I-E)

Discussion on Broward County's position regarding the City's request to remove N.E. 15 Avenue (from Sunrise Boulevard to the city limits) from the Broward County Trafficways Plan.

**Exhibit:** Memo No. 00-107 from City Manager.

## **APPROXIMATELY 3:30 P.M.**

## **Tour of the Waterways**

(I-F)

The City Commission will recess the Conference meeting at approximately 3:30 p.m. to board a water bus at Bubier Park to tour the Intracoastal Waterway, between Las Olas Boulevard and Sunrise Boulevard.

**Exhibit:** Memo No. 00-135 from City Manager.

## **CONFERENCE REPORTS**

## **SECTION II**

The following items are primarily status reports and, where appropriate, include a proposed course of action that will be pursued, unless the City Commission desires additional information or otherwise directs.

## THERE ARE NO CONFERENCE REPORT ITEMS ON THIS AGENDA

## ADVISORY BOARDS

## **SECTION III**

## Minutes of the following meetings were circulated for the period ending January 27, 2000

(III-A)

- 1. Board of Adjustment 12/08/99
- 2. Board of Trustees, General Employees Retirement System 12/10/99
- 3. Budget Advisory Board 10/14/99
- 4. Code Enforcement Board 11/23/99
- 5. Economic Development Advisory Board 12/13/99
- 6. Planning and Zoning Board 12/15/99
- 7. Toxic Reduction Educational Committee (TREC) 10/27/99

#### **Advisory Board Vacancies**

(III-B)

It is recommended that the following Advisory Board vacancies be filled:

Aviation Advisory Board - One

Beach Redevelopment Advisory Board - ALL

Budget Advisory Board - Two

Cemeteries Board of Trustees - ALL

Code Enforcement Board - One

Community Appearance Board – See Memo and Advisory Board List

Community Services Board - Two

Economic Development Advisory Board - One

Insurance Advisory Board - One

Unsafe Structures and Housing Appeals Board - Two

**Exhibit:** Memo No. 00-120 from City Clerk.

#### Sunrise Intracoastal Neighborhood Security District

(III-C)

It is recommended that the following individuals be appointed to the Sunrise Intracoastal Neighborhood Security District for a two-year term commencing January 1, 2000: **H. Tom Jones, Fritz Polatsek, Alice W. Smith, Harry Teel, Ellen Tomlinson, and Gerry Udell.** 

**Exhibit:** Letter from Joseph F. Smith, Jr., Outgoing Secretary.

## CITY COMMISSION REPORTS

**SECTION IV** 

The Mayor and City Commissioners may bring up items of interest or concern.

## CITY MANAGER REPORTS

**SECTION V** 

The City Manager may bring up items of interest or concern.